CNI Fall Meeting 2024

"Each Row is a Person"

Preserving History and Humanity in Archival Data





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Introduction to Virginia Untold

Library of Virginia's project to digitize documents related to **enslaved** and **free Black Virginians** in our collections

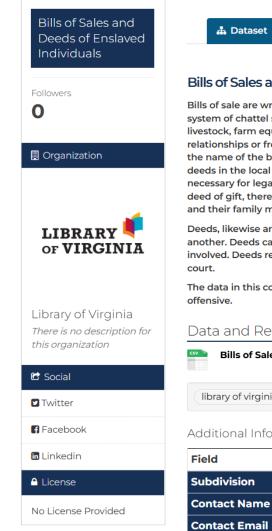
Thorough indexing a part of pre-digitization

Indexing spreadsheets made available on the project website, then Virginia Open Data Portal

Metadata including names and localities accompany digital images in Rosetta repository

Crowdsourced transcriptions through **Making History** program add another layer of searchability







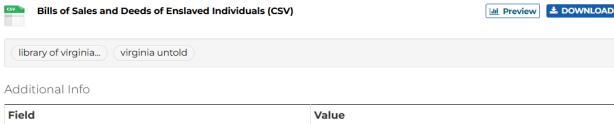
Bills of Sales and Deeds of Enslaved Individuals

Bills of sale are written agreements which convey title of property, including enslaved people, from seller to buyer. Under the system of chattel slavery, laws permitted enslavers to treat enslaved people as personal possessions in the same manner as livestock, farm equipment, or household items. Enslaved people could be bought or sold without regard to their personal relationships or free will. Bills of sale record the name of the seller, the names of enslaved people being sold and their price, and the name of the buyer. Given that they involved a property transaction, bills of sale were commonly recorded and filed with deeds in the local court. However, there was no official requirement that the transfer of an enslaved person be recorded unless necessary for legal purposes such as a court case or an estate settlement. Enslaved people could also be transferred through a deed of gift, there was no money transaction involved in this case, which distinguishes this record from a bill of sale. Enslavers and their family members often transferred enslaved people between themselves in this manner.

Deeds, likewise are written agreements which convey title of property, such as an enslaved person, from one individual to another. Deeds can involve the voluntary transfer of enslaved people between family members with no financial transaction involved. Deeds record name(s) of the grantor(s), grantee(s), and enslaved people. Deeds were proved and recorded in the local court.

The data in this collection is drawn directly from the historical documents and may contain language that is now deemed offensive.

Data and Resources



Library of Virginia

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Jessi Bennett











"Free Negro Registers"

Began as Virginia Untold project manager in 2021

First project to digitize 39 "Free Negro Registers" in LVA's collections

Incredible data on free people of color including: skin complexion, age, place of birth, former enslaver, etc.

1839. Oct. 1 1331. Cct. 1. Markin Banks has a scar on the fore finger of the left hand, and a natural mark on the left cheach near the month bom free 33 Black 5 1.734 in: 1837. 1332 Och & Wallamison Smith has a scar on the night side of the forehead? 23. Brown 5 ft. 10 14 min bom free Sapri3th 1333 Cotorg Robert Carter two small scan on the out side of the night arm, one man the left of the left hand, three moles under the left age tone where the left claw 26 bright of 72. 00. 20 has a sear over the left eye brow 1837 1334 0ch. 30. David fordan 34 D. 5 fig in has a sear on the left temple, Do. 1839 Nov. 11. 1335 No. 11. Martha anderson 14 yellow 5 ft. 7 4 mi. has two scars on the forchead Do. 12 Do 5 ft. 18 im Do. 1336 Do. John anderson has a Small scarow the left winds 20 Do 1337 Do Frances anderson 28. Do 5/63/4 m 7 Might 3 f. 9 m: no apparent mark or sear Do Do 1338 Dr. Mancey anderson D. . D. Dr 1339 Do Joseph Anderson 4 Dr. 2 f. 10. 1 20 Av Thomas la Consumon Am al. 49. 20 has a anotis on the left little finger De

Chesterfield County, "Free Negro Register", 1830-1853

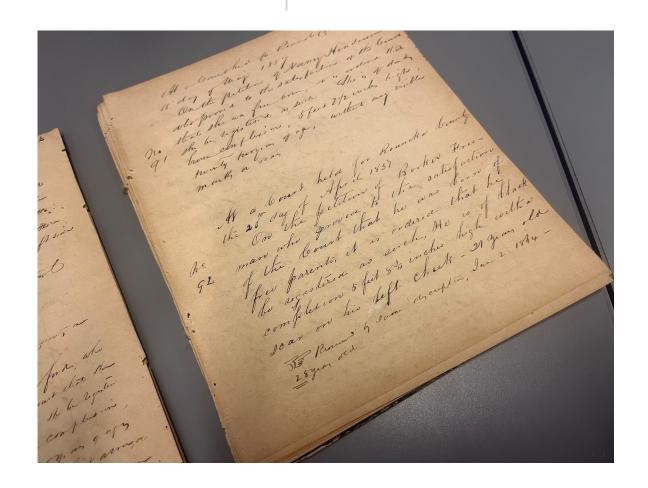
on the left amo

2

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Roanoke County,
"Free Negro Register",
1838-1865

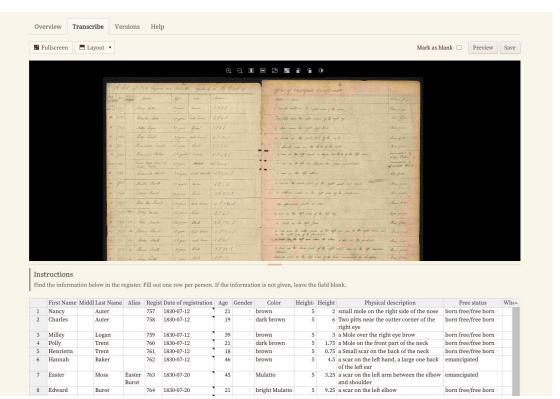
Amelia County, "Free Negro Register", 1835-1855



Nº 455 In anchia County Court Clerks Office 23 aug ! 1835. Follow Hill a free man of Colon was this day regulared in my Ofice as the law direct, and is of the following description, to wit, ago 30 years, Color, black, Statute Six feet, how and 1/8 inches in his shoes, has a small scar on the back of the left hand, and a scar on the back of the nght hand, no other mark or scar perceptable, born free in the County of amelia, son of turny Otile a free women of Colon Porte E. N. Coleman C In amelia County Court august 23" 1835-Robert Hill a free man of Color who has been regulared in the clerk, Ofice of amelia learnly Court, personally appeared in Court, and upon inspecting his person, it is Ordered to be certified that he is corressly regulared, as above described Teste & H. Coleman Clark Copied & Delivered &

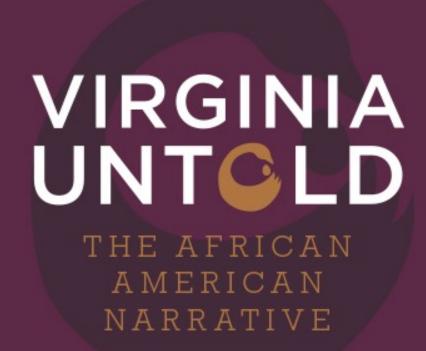
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Initial Responses to Indexing:

- Data, if present, might be transformed
- Indexing requires many more judgement calls, which makes volunteers very uncomfortable
 - Additional training and empowering volunteers to make educated guesses

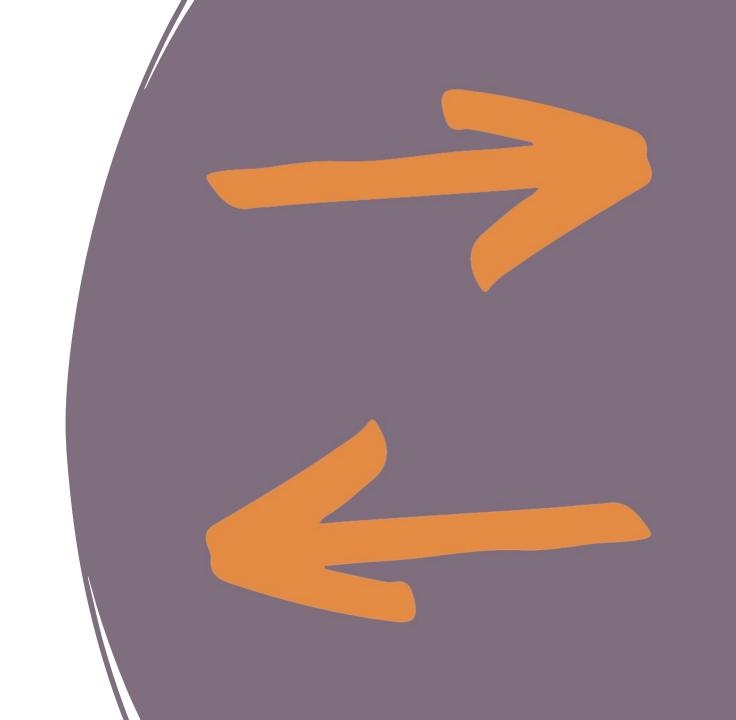


VaUntold Goals:

- Context + Humanization
- Empathy for People in the Past
- Specificity of Stories

Indexing:

- Abstraction
- "Zoomed Out" History
- Stories become Data





TRANSCRIBE-A-THONS

- Historical context for why these documents exist
- Understanding the different people and perspectives represented – what were their motivations? whose voice is missing?
- Active Q &A

STORYTELLING

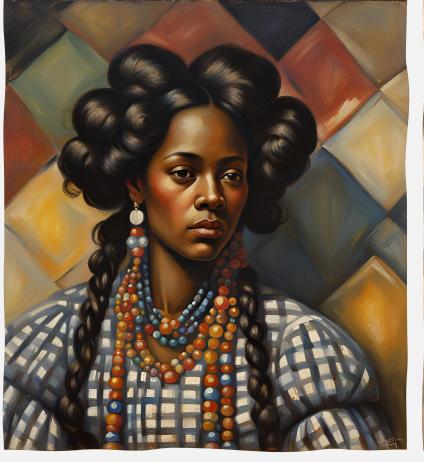
- During transcribe-a-thons
- Ongoing on the Library's blog Uncommonwealth.virginiamemory.com

DISCUSSION

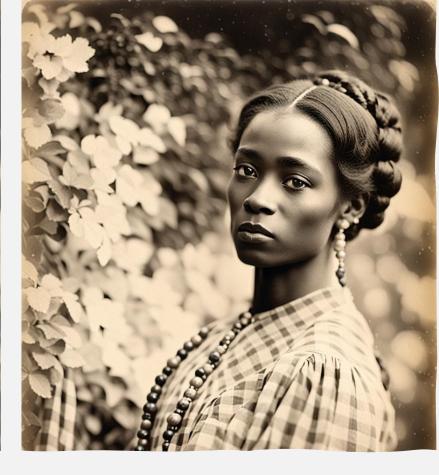
- Practice "Reading Against the Grain"
- Imagine other research uses and applications
- Give volunteers space to express emotional reactions to the Virginia Untold collection



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Jane Gentry Johnson

"Al provides a more personal human dimension to a long-lost ancestor. Genealogy is more than just data; it's telling a story, working towards a concept of a 3-D human being. Al creates that 3-D concept in your mind. It's a more holistic picture, and a sense of being and belonging."

- Viola Baskerville, workshop participant

ONLINE RESOURCES



Research with Virginia Untold:

Using the Website

VIRGINIA UNTOLD
THE APRIGAN AMERICAN BARRATIVE

YouTube Tutorials

The Library of Virginia / Research Guides & Indexes / Virginia Untold: The African American Narrative / Search Tips Virginia Untold: The African American Narrative Project overview and search strategies for accessing pre-1867 records of enslaved and free Black Virginians Search Tips Record Types How to Choose Search Terms Search Tips Many records in Virginia Untold have been transcribed and are full-text searchable, Search Tips while others are indexed by name, date, locality (city or county), and record type. Related Resources · Names include those of enslaved and free Black people as well as those of Get Involved enslavers. Because enslaved people were considered property, they were often referred to without last names. Where enslaved people are recorded with a last Project History name, the last name may belong to an enslaver; however, this varied by individual and region • Spelling variations in names were common. For guidance, see Spelling Variations for Names Found in Virginia Untold.

> Search terms may also include occupations (blacksmith, bricklayer, seamstress, waterman, mate); historical terms for skin color ("mulatto", "yellow"); terms

Collection Landing Page

LibGuide

FUGITIVE DATA PORTRAITS SELF-EMANCIPATION IN VIRGINIA

is an archival research project by <u>Tev'n Powers</u> that incorporates data from the Library of Virginia's manuscript and <u>digital collections</u> to create an entry point through which we learn about the lived experiences of enslaved Black people and their escapes from enslavement. This work brings together data visualizations and primary source narratives to craft a multidimensional view of the ways enslaved people resisted their oppression, while providing a glimpse into the identities of Virginia's earliest freedom fighters who often become footnotes in or altogether omitted from the historical record.

Fugitive Data Portraits is supported by the <u>Virginia Humanities Fellowship</u> program and the <u>Library of Virginia</u>.

Questions to Ponder

- Where does our role (as information professionals) of interpretation or humanization end?
- How can we empower users to engage in this work? What support can we give them, in addition to access?
- What is the value of exercises like Envisioning Ancestors? Can Al be used to humanize records, or is that inherently contradictory?
- What are the strengths or weaknesses of AI in archival work?

Contact Information

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